

School District of Bruce

104 W. Washington Ave., Bruce, WI 54819

Central Office: 715/868-2585 District Office: 715/868-2533 Auto Attendant: 715/868-2598 FAX: 715/868-2534

Dear Parents:

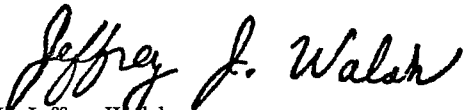
With this new year beginning, we would like to remind everyone about the rules regarding the computerized lunch program.

The program operates as follows:

1. Each student will be issued a laminated I.D. card (for which he/she will be responsible). This card will be used throughout the entire year. When the student goes through the lunch line, the student will present their card to the scanner. When the computer reads the card, one meal will automatically be counted for the student. The district food service program will operate under the Community Eligibility Provision, or CEP. The CEP program provides one free breakfast and one free lunch for every student. You may call the school office anytime to get information on your lunch account. Please call Jeanne Weisser at 715-868-2585 ext. 225.
2. Students who wish to purchase *additional* lunches or *extra* milks may do so. Elementary school students must bring the scanner a note from home allowing this transaction to take place. There is one lunch account for each family. When the student's family account reaches \$10.00 dollars, they will be verbally told that their account is reaching a low balance. Grade school students will also receive a red stamp reading "LUNCH MONEY". The purpose of this stamp is to aid the students in remembering to discuss needed lunch money with the appropriate person at home. A waiver may be obtained by contacting the school if you prefer for your children not to be stamped. Upon this request, you will be taking the responsibility to keep track of your lunch account balance to be sure your students have money to purchase additional items. Every student will be charged full price for an additional meal or milk. The only item covered under the CEP program is the first reimbursable meal.
3. If a student loses their lunch card, a new one may be obtained. The cards for elementary school students will be collected by their teacher on a daily basis. We encourage middle/high school students to keep their cards in their wallet or purse. Two replacement cards will be furnished to any student. A .50 charge will be collected for any number above that for cards lost, stolen, or destroyed.
4. Paid, Free, Reduced, and Staff lunch cards will all be handled in the same manner. All information regarding the accounts is confidential.
5. A student whose lunch account is depleted of funds, will not be allowed to purchase any additional meal or milk.

This system has had a very positive effect for the School District of Bruce, and has many advantages. We encourage any questions you may have, and ask that you call 715-868-2585 for information.

Thank you for your cooperation.



Mr. Jeffrey Walsh

District Administrator

Vision: We envision providing our students with all available resources to reach their full potential.

Mission: We cultivate a community of life-long learners.

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Dear Parent or Guardian:

We are pleased to inform you that **the Bruce School District** will be implementing the Community Eligibility Provision (CEP) while participating in the National School Lunch and School Breakfast Programs for School Year 2024-2025.

What does this mean for you and your children attending the Bruce Public School?

Great news! **All** enrolled students of **Bruce Public School** are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the school year. Your child (ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

The district will still be requesting applications from households with a student participating in the CEP; however, receipt of free breakfast and lunch meals does not depend on returning it. Completing the application is still necessary for other programs **program(s) and may be used to determine if your household is eligible for these additional benefits.*

If we can be of any further assistance, please contact us at **Bruce Public School, 104 W. Washington Ave., Bruce, WI 54819. You may also call Jeffrey Walsh, District Administrator, at 715-868-2585 ext. 227.**

Sincerely,
Jeffrey Walsh
District Administrator

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider.

Vision: We envision providing our students with all available resources to reach their full potential.

Mission: We cultivate a community of life-long learners.